

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

406 Justice Drive, Lebanon, Ohio 45036 www.co.warren.oh.us commissioners@co.warren.oh.us

Telephone (513) 695-1250 Facsimile (513) 695-2054 TOM GROSSMANN SHANNON JONES DAVID G. YOUNG

GENERAL SESSION AGENDA

December 13, 2022

#1		Clerk—General
#2	9:00	Work Session –Board of Elections
#3	9:15	Work Session—Ranking of the Broadband RFP Proposals
# 4	9:40	Presentation of Proclamation – Assistant Chief Tim Simpson, Clearcreek Township Fire Department
#5	9:45	Work Session - Chris Brausch, Sanitary Engineer
#6	10:15	Executive Session – Sheriff's Office Union Negotiations

The Board of Commissioners' public meetings can now be streamed live at <u>Warren</u> County Board of Commissioners - YouTube.

APPROVE REQUISITIONS AND AUTHORIZE COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Tiffany Zindel, County Administrator, to sign on behalf of this Board of County Commissioners.

M moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

M M M	
Resolution adopted this 13th day of December	er 2022.
	BOARD OF COUNTY COMMISSIONERS
	Tina Osborne, Clerk
/tao	
co'	

Commissioners' file

REQUISITIONS

Department	Vendor Name	Description	Amount
WAT	RA CONSULTANTS LLC	WAT KG SURVEY & BASEMAP SERVIC	\$ 21,760.00
TEL	MOTOROLA SOLUTIONS INC	TEL MOTOROLA SOLUTIONS APX 600	\$ 2,128,868.34
FAC	CRONIN CDFR	FAC DODGE CARGO VAN	\$ 48,469.00
JUV	VITALCORE HEALTH STRATEGIES, LLC	JUV HEALTHCARE SERVICES	\$ 91,500.00
JUV	VITALCORE HEALTH STRATEGIES, LLC	JUV MHYC HEALTHCARE SERVICES	\$ 91,500.00

PO CHANGE ORDERS

WAT	Warren County Engineer	WAT Kings Ave Bridge Project Water	\$ 448,950.99	Decrease
WAT	Warren County Engineer	SEW Kings Ave Bridge Project Sewer	\$ 77,321.36	Decrease
ENG	Eagle Bridge Co.	ENG King Ave Bridge Improvement	\$ 461,204.90	Decrease
WAT	Major Enterprises Inc.	WAT Emergency Repair of Collapsed	\$ 80,000.00	Increase

12/13/2022 APPROVED:

Tiffany Zindel, County Administrator

CONSENT AGENDA*

December 13, 2022

1. Approve the minutes of the December 6, 2022, Commissioners' Meeting.

PERSONNEL

- 2. Accept resignation of Geoffrey Garver within Children Services, Hollie Justice and Kayla Creech within Human Services, and Colen Rhoades within W/S
- 3. Approve end of 365- day probationary period and approve a pay increase for Alyson Davidson within Economic Development

GENERAL

- 4. Enter into contract with VitalCore Health Strategies, LLC relative to RFP Medical Services for the Warren County Juvenile Detention Center and Mary Haven Youth Center
- 5. Approve engineering agreement with RA Consultants, LLC relative to the RFP Survey and Basemap Services for the Moreland Acres Water Replacement Project
- 6. Reaffirm reallocation of the Board of Commissioners portion of Local Government Funds
- 7. Enter into Memorandum of Understanding with DeCoach Team, LLC on behalf of Children Services
- 8. Approve addenda to agreements with Boys to Men Transitional Home Inc. and Legacy Residential Homes Inc. relative to home placement on behalf of Children Services
- 9. Approve amendment #1 for FY2023 Reclaim Ohio Program on behalf of Juvenile Ct.
- 10. Authorize President of the Board to sign task completion reports for Central Square Technologies on behalf of Telecommunications
- 11. Authorize E+ Credit application of behalf of Telecommunications
- 12. Declare various items as surplus and authorize disposal through internet auction
- 13. Acknowledge approval of financial transactions
- 14. Acknowledge payment of bills
- 15. Approve performance bond reduction for Shaker Run in Turtlecreek Township

FINANCIALS

- 1. Accept various amended certificates for various funds
- 2. Approve operational transfer of interest earnings from Commissioners #11011112 into W/S #5510, #5583, #5580, and #5575
- 3. Accept amended certificate and approve appropriation adjustments and supplemental adjustments within Human Services #2204
- 4. Approve appropriation decrease and accept an amended certificate within Water and Sewer #5583 and #5575
- 5. Approve various supplemental appropriations and operational transfer into various funds
- 6. Approve operational transfer for Human Services #2203 and Clerk of Courts #2250
- 7. Approve supplemental appropriations and operational transfers from Motor Vehicle #2202 and repayment of cash advances into Motor Vehicle #2202

- 8. Approve supplemental appropriations within Sheriff's #2287 and OhioMeansJobs #2254
- 9. Approve appropriation decreases and supplemental appropriations within WIB #2238 10. Approve various appropriation decreases within various fund
- 11. Approve appropriation adjustments within Juvenile #10111240, Clerk of Courts #11011260, Board of Elections #11011300, Facilities #11011600, Garage #11011620, Engineer's #11011750, Sheriff's #11012200 and #11012210, B/Z #11012300, Juvenile #10112600, Telecom #11012810 and #11012812, Dog and Kennel #2206, Juvenile #2247, County Construction #4467, and Sheriff's #6630

*Please contact the Commissioners' Office at (513) 695-1250 for additional information or questions on any of the items listed on the Consent Agenda



BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

406 Justice Drive, Lebanon, Ohio 45036 www.co.warren.oh.us commissioners@co.warren.oh.us

Telephone (513) 695-1250 Facsimile (513) 695-2054

TOM GROSSMANN SHANNON JONES DAVID G. YOUNG

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

MINUTES: Regular Session – December 6, 2022

This is a summary of actions and discussions of the meeting. You may view this meeting through our YouTube Channel at https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA or by contacting our office.

The Board met in regular session pursuant to adjournment of the November 29, 2022, meeting.

Tom Grossmann – present

David G. Young – present

Shannon Jones – present

Krystal Powell, Deputy Clerk – present

Minutes of the November 29, 2022 meeting were read and approved.

Vote: Unanimous

22-1826	A resolution was adopted to temporarily reclassify Alden Payzant to the position of Building and Electrical Supervisor with the Department of Building and Zoning. Vote: Unanimous
22-1827	A resolution was adopted to hire Leigh Anne Moore as Investigative Caseworker II, within the Warren County Department of Job and Family Services, Children Services Division. Vote: Unanimous
22-1828	A resolution was adopted to hire David Rentz as Wastewater Treatment Plant Technician, within the Warren County Water and Sewer Department. Vote: Unanimous
22-1829	A resolution was adopted to approve promotion of Camille Hughes to the position of Water Distribution Worker II within the Water and Sewer Department. Vote: Unanimous
22-1830	A resolution was adopted to remove probationary employee Arianna Hicks, within the Department of Job and Family Services, Children Services Division.

MINUTES December 6, 2 PAGE 2	022
22-1831	A resolution was adopted to approve reclassification of Emilia Donald from Protective Services Caseworker I to Protective Services Caseworker II within the Warren County Department of Job and Family Services, Children Services Division. Vote: Unanimous
22-1832	A resolution was adopted to cancel regularly scheduled Commissioners' Meeting of Thursday December 8, 2022. Vote: Unanimous
22-1833	A resolution was adopted to award bid to Chemicals Inc. USA and Alexander Chemical Corporation for the 2023 Water Treatment Plant Chemicals Project. Vote: Unanimous
22-1834	A resolution was adopted to enter into service agreement with Secure Cyber Defense for monitoring and maintenance services of security information and event management on behalf of Warren County Telecommunications. Vote: Unanimous
22-1835	A resolution was adopted to authorize acceptance of quote from Secure Cyber Defense on behalf of Warren County Telecommunications for Fortigate Firewall equipment. Vote: Unanimous
22-1836	A resolution was adopted to enter into contract with Locution Systems, Inc. for automated voice dispatch and fire station alerting system for Warren County Telecommunications. Vote: Unanimous
22-1837	A resolution was adopted to acknowledge and accept the statement of work from CHC Wellbeing for program year effective January 1, 2023. Vote: Unanimous
22-1838	A resolution was adopted to approve Amendment #3 to the Warren County agreement with Universal Transportation Systems, LLC and authorize the President of this Board to sign documents relative thereto. Vote: Unanimous
22-1839	A resolution was adopted to approve and authorize the President of the Board to enter into a professional service agreement with Environmental Educators, Inc. relative to the Warren County Water and Sewer Departments Source Water Protection Program. Vote: Unanimous
22-1840	A resolution was adopted to authorize Warren County Administrator on behalf of the County Commissioners, to sign a grant agreement with the Ohio Emergency Management Agency relative to the Emergency Management Performance Grant (EMPG). Vote: Unanimous
22-1841	A resolution was adopted to enter into agreement with the Clark County Board of Commissioners, on behalf of Clark County Juvenile Court, and Warren County

Commissioners on behalf of the Warren County Juvenile Court, Mary Haven

Youth Center Division. Vote: Unanimous

December 6 PAGE 3	5, 2022
22-1842	A resolution was adopted to approve and authorize the President of the Board to sign a subgrant award agreement on behalf of the Greater Warren County Drug Task Force. Vote: Unanimous
22-1843	A resolution was adopted to enter into a cooperation agreement with the Family Promise of Warren County relative to the FY22 Community Development Block Grant Entitlement Program. Vote: Unanimous
22-1844	A resolution was adopted to enter into a cooperation agreement with Safe on Main, Inc. relative to the FY2022 Community Development Block Grant Entitlement Program. Vote: Unanimous
22-1845	A resolution was adopted to temporarily terminate bi-monthly sewer billing to 183 Frost Street, Harveysburg, OH 45032. Vote: Unanimous
22-1846	A resolution was adopted to acknowledge receipt of November 2022 Financial Statement. Vote: Unanimous
22-1847	A resolution was adopted to acknowledge payment of bills. Vote: Unanimous
22-1848	A resolution was adopted to approve a street and appurtenances (including sidewalks) bond release for SF Duke, LLC, DBA Vintage Oaks for completion of improvements in Vintage Oaks Subdivision situated in Deerfield Township. Vote: Unanimous
22-1849	A resolution was adopted to approve Vintage Oaks Drive and Big Oak Circle in Vintage Oaks Subdivision for public maintenance by Deerfield Township. Vote: Unanimous
22-1850	A resolution was adopted to enter into street and appurtenances (including sidewalks) security agreement with CFPN Ohio, LLC for installation of certain improvements in C5 Encore Logistics Center, Section One situated in Turtlecreek Township. Vote: Unanimous
22-1851	A resolution was adopted to enter into a subdivision public improvement performance and maintenance security agreement with Coppage Construction Co. Inc. for installation of certain improvements within the C5 Encore Logistics Center situated in Turtlecreek Township. Vote: Unanimous
22-1852	A resolution was adopted to enter into street and appurtenances security agreement with CFPN Ohio, LLC for installation of certain improvements for Right of Way Dedication Encore Drive situated in Turtlecreek Township. Vote: Unanimous
22-1853	A resolution was adopted to approve various record plats. Vote: Unanimous
22-1854	A resolution was adopted to accept the amended certificate and approve supplemental appropriation into the Telecommunications Capital Purchase Fund #4492. Vote: Unanimous

MINUTES

22-1855	A resolution was adopted to approve supplemental appropriation into General Fund #11011112. Vote: Unanimous
22-1856	A resolution was adopted to approve supplemental appropriation into Clerk of Courts Certificate of Title Administration Fund #2250 for operational transfers. Vote: Unanimous
22-1857	A resolution was adopted to approve appropriation decrease within Recorder's Fund #2216. Vote: Unanimous
22-1858	A resolution was adopted to approve appropriation decrease within Sheriff's Office Fund #2267. Vote: Unanimous
22-1859	A resolution was adopted to approve appropriation adjustment from Commissioners' General Fund #11011110 into Juvenile Court Fund #11011240. Vote: Unanimous
22-1860	A resolution was adopted to approve appropriation adjustment within Economic Development Fund #11011116. Vote: Unanimous
22-1861	A resolution was adopted to approve appropriation adjustment within Economic Development Fund #11011116. Vote: Unanimous
22-1862	A resolution was adopted to approve appropriation adjustment within Economic Development Fund #11011116. Vote: Unanimous
22-1863	A resolution was adopted to approve appropriation adjustment within Treasurer's Office Fund #11011130. Vote: Unanimous
22-1864	A resolution was adopted to approve appropriation adjustment within Facilities Management #11011600. Vote: Unanimous
22-1865	A resolution was adopted to approve appropriation adjustment within Sheriff's Office Fund #11012210. Vote: Unanimous
22-1866	A resolution was adopted to approve appropriation adjustment within Coroner's Fund #11012100. Vote: Unanimous
22-1867	A resolution was adopted to approve appropriation adjustment within Coroner's Fund #11012100. Vote: Unanimous
22-1868	A resolution was adopted to approve appropriation adjustment within Juvenile Detention Fund #10112600. Vote: Unanimous
22-1869	A resolution was adopted to approve appropriation adjustment within Mary Haven Fund #2270. Vote: Unanimous

December 6, 20 PAGE 5	022
22-1870	A resolution was adopted to approve appropriation adjustment within Children Services Fund #2273. Vote: Unanimous
22-1871	A resolution was adopted to approve requisitions and authorize County Administrator to sign documents relative thereto. Vote: Unanimous
22-1872	A resolution was adopted to enter into a beneficiary grant agreement with Family Promise of Warren County relative to the American Rescue Plan Act — Coronavirus State and Local Fiscal Recovery Funds. Vote: Unanimous
22-1873	A resolution was adopted to authorize President of the Board to execute cooperative agreement between the Warren County Board of County Commissioners on behalf of the Warren County Prosecutor's Office and the City of Mason regarding Victim Witness Coordinator services. Vote: Unanimous
22-1874	A resolution was adopted to approve appropriation adjustment within Grants Administration Fund #2265. Vote: Unanimous

MINUTES

DISCUSSIONS

On motion, upon unanimous call of the roll, the Board accepted and approved the consent agenda.

Chris Brausch, Sanitary Engineer, was present along with Tim Burgoyne, Silverman and Company, for a work session to discuss the installation of a sanitary sewer force main and power lift station for Pimlico Pointe Development located on Tylersville Road in Deerfield Township.

Mr. Brausch presented the attached PowerPoint presentation explaining the sewer service for properties in the nearby area. He explained how Warren County is the provider for sewer service, but we are contracted with Butler County for wastewater treatment.

Mr. Brausch stated Butler County does not have the capacity at the pump station north of the property to accommodate the amount of wastewater created. He stated Butler County has requested we pump the water west to an alternative pump station.

Mr. Brausch explained that the developer intends to install a lift station and construct a force main in order to push the sewer flow into Butler County. He stated the lift station will be owned, operated, and maintained by the developer however, the force main will be owned by Warren County due to the fact that it will be constructed in the right-of-way. Mr. Brausch suggested Warren County enter into an operation and maintenance agreement with Pimlico Pointe, LLC to determine their responsibility of the force main.

MINUTES
December 6, 2022
PAGE 6

Commissioner Young stated Warren County is typically against entering into these types of agreements.

Mr. Brausch stated that the County does not typically take ownership of any new lift stations and Warren County has a policy to not take on additional lift stations. He explained that this lift station will not be owned by the County. He explained that the County will solely own the force main which will be maintained and operated by the Developer per the agreement.

Commissioner Grossmann expressed his concern for the possibility of lack of maintenance by the Developer.

Mr. Brausch stated there is a portion in the agreement stating the Developer can be billed if the County has to overtake any maintenance.

Commissioner Grossman expressed his concern regarding the sale of the property or the developer going out of business and whether there is some type of covenant to ensure the new owner will be responsible. He also inquired as to the cost of building and maintaining the lift station.

Bruce McGary, Assistant Prosecutor, stated paragraph 11 of the agreement provides that any successors of the development would be subject to the terms of the agreement. He stated if the new owners failed to pay the agreed upon costs it would be a breech of contract.

There was discussion relative to the sense of security and costs associated with the lift station.

Developer Tim Burgoyne, Silverman and Company, stated he has been working on the development with the County for 18 months. He stated the company is willing to cooperate with the County in any way possible. He also stated there is a RECLA and whole system in place for the tenant's shared expense of maintaining and operating the lift station. Mr. Burgoyne emphasized that in the event of ownership change; the successor would be subject to the terms of the contract.

Upon discussion, the Board determined the need for additional terms of the contract to ensure financial security of the County.

Ben Yoder, Warren County Park District Board President, was present for a work session to discuss updates to the Park District.

Mr. Yoder presented the attached PowerPoint presentation showing the financial history and highlights from 2015 to 2022.

Mr. Yoder also spoke about completed park updates and future plans for the Park District.

MINUTES December 6, 2022 PAGE 7

On motion upon unanimous call of the roll, the Board entered executive session at 10:23 a.m., to discuss acquisition of property pursuant to R.C. 121.22(G)(2), pending litigation with legal counsel present pursuant to R.C. 121.22 (G)(3), and personnel matters relative to compensation to specific Emergency Services employee pursuant to R.C. 121.22(G)(1) and exited at 11:22 a.m.

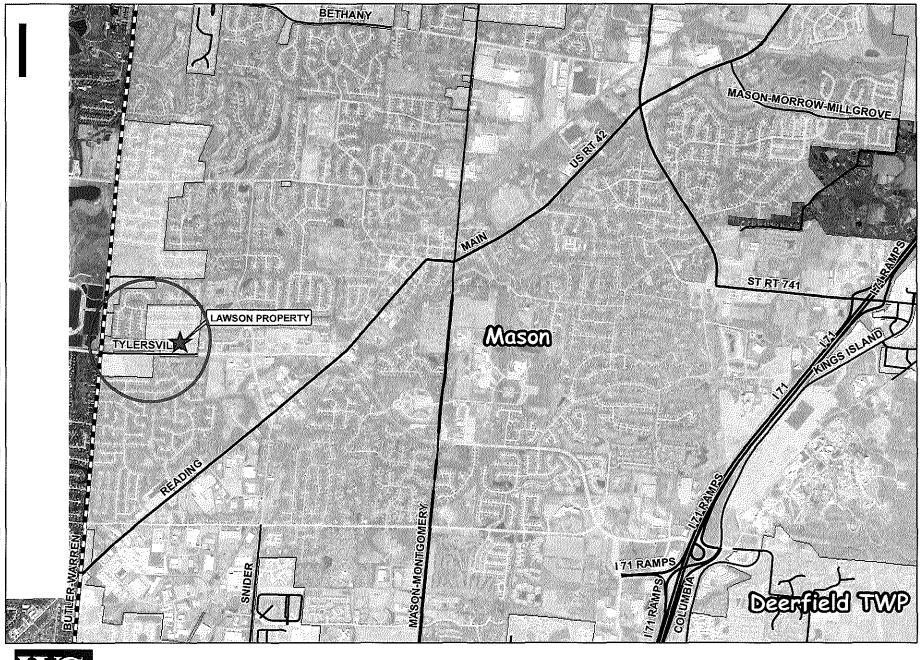
Upon motion the meeting was adjourn	ied.	
		* * * * * * * * * * * * * * * * * * *
Tom Grossmann, President	Shannon Jones	***
	David G. Young	
	a true and correct copy of the minutes of the meeting of on December 6, 2022, in compliance with Section 12	
	Krystal Powell, Deputy Clerk	
	Board of County Commissioners Warren County, Ohio	



Warren County Commissioners December 6, 2022

AGENDA

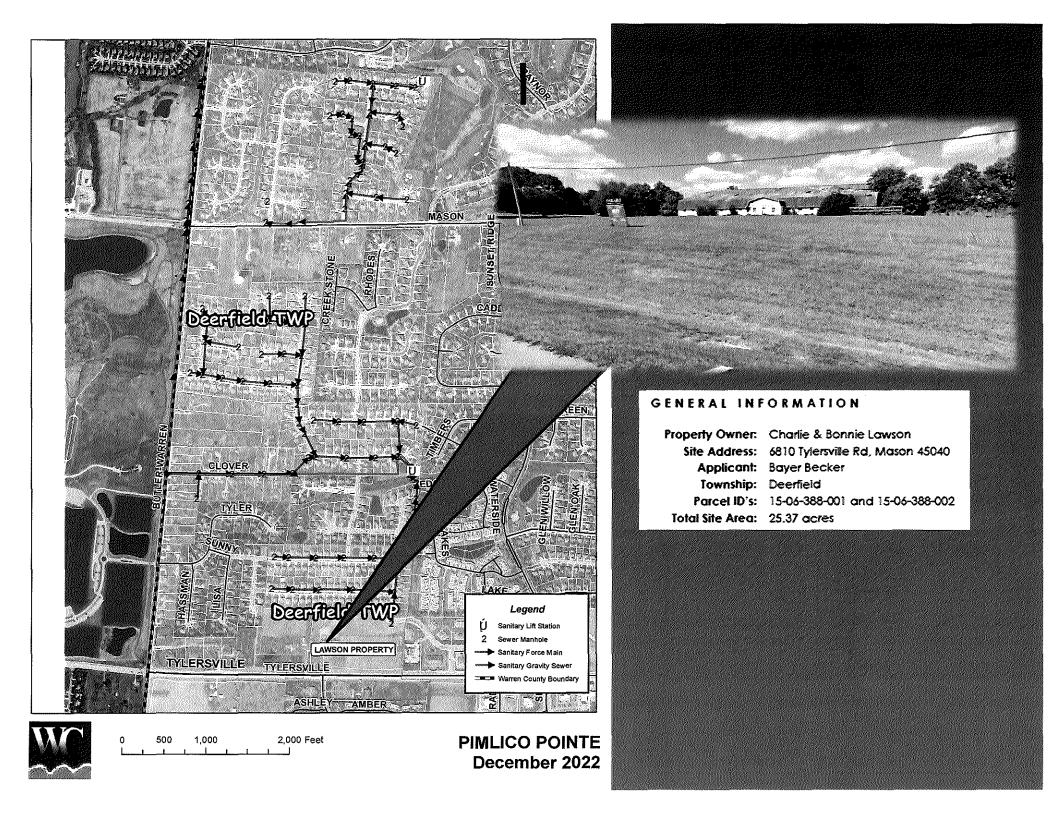
- Water & Sewer
 Service to Pimlico
 Pointe
- 2. Softening Update





0 1,650 3,300 6,600 Feet

PIMLICO POINTE December 2022







0 250 500 1,000 Feet

PIMLICO POINTE December 2022

Pimlico Pointe Lift Station & Force Main



- •4,800 Feet of 6-inch C900 PVC
- Easements and Right-of-Way



Sanitary Force Main Operation & Maintenance Agreement

COUNTY RESPONSIBILITY

- Owner of the Force Main
- Collaborate and assist with Right-of-Way Permitting
- Respond to Ohio Utility Protection Service Orders
- Mark the force main in the Right-of-Way

PIMLICO POINTE LLC RESPONSIBILITY

- Construct & operate the force main and appurtenances (air release valves).
- Restore construction site
- Operate odor control equipment
- Perform all repairs including emergency repairs

Operation & Maintenance Agreement

THIS OPERATION & MAINTENANCE AGREEMENT (the "Agreement"), effective on the last date of execution by the parties, has been entered into by the WARREN COUNTY BOARD OF COUNTY COMMISSIONERS, an Ohio County and political subdivision, whose address for all purposes herein is: Attn. Warren County Water and Sewer Department, 406 Justice Drive, Lebanon, Ohio 45036, (the "Owner"), and PIMLICO POINTE, LLC, an Ohio limited liability company, whose contact information for all purposes herein is Attn. Tim Burgoyne, 9545 Kenwood Road, Suite 401, Cincinnati, Ohio 45242, (the "Operator").

RECITALS:

WHEREAS, Operator is the owner of or is under contract to purchase the property at 6810 Tylersville Road, Mason, Ohio 45040 ("Pimlico Pointe Property"), a legal description of which is attached as Exhibit A; and

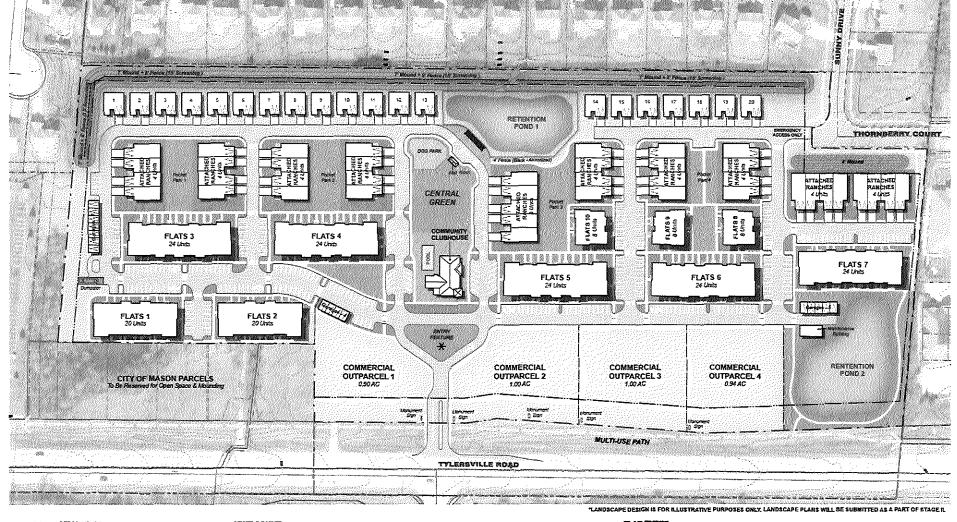
WHEREAS, Operator will be installing a sanitary sewer force main (the "Facilities") in the public right of way after approval of plans by Owner and governmental regulatory agencies including the Ohio EPA, as more particularly described and illustrated on Exhibit B (the "Facilities Area") attached hereto and made a part hereof; and

WHEREAS, Upon the Operator's successful construction, testing, and start-up of the force main, the Facilities shall be transferred to the Owner; and

NOW THEREFORE, in consideration of the recitals set forth above, which are incorporated by reference herein, the parties hereto intend to provide for the continued maintenance of the Facilities in the manner set forth below:

Commencement. This Agreement shall commence at the time Owner accepts the Facilities.
 Acceptance of the Facilities shall occur when all construction, testing, restoration, and start-up is complete in accordance with the Owner's standards.

Page 1 of 6



---- SITE BOUNDARY

PROJECT SUMMARY:

CURRENT ZONING R

PROPOSED ZONING N-B PUB (Neighborhood Business Planned Unit Development)

TOTAL LAND AREA

25.37 AC

UNIT COUNT

Pat (2 stories) 184 Attached Ranch (1 story) 41 Single Family (1 story) 20 TOTAL 245

PROVIDED RESIDENTIAL PARKING

 Garage
 138 sp

 Driveway
 122 sp

 Surface
 310 sp

 TOTAL
 579 sp (2.36 sp/unit)

DENSITY

Gross 9.65 units/AC Net 14.85 units/AC

REQUIRED OPEN SPACE

Total Open Space 5,07 AC (20%)
Total Active Open Space 1,27 AC (Active Open Space is 25% of Total Open Space)

PROVIDED OPEN SPACE

Total Open Space 8.61 AC (33.94%)
Total Active Open Space 3.16 AC (Active Open Space 15.67% of Total Open Space)

FLAT TYPES



TYPE 8-3 Buildings



TYPE 29 - 2 Buildings





PIMLICO POINTE

Concept Plan

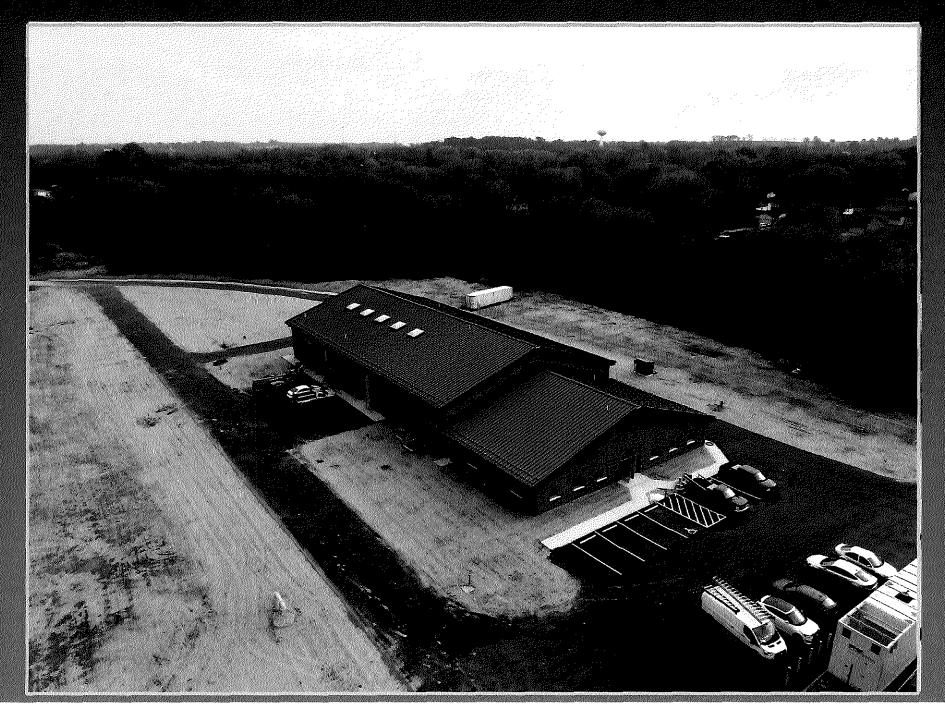
December 2021



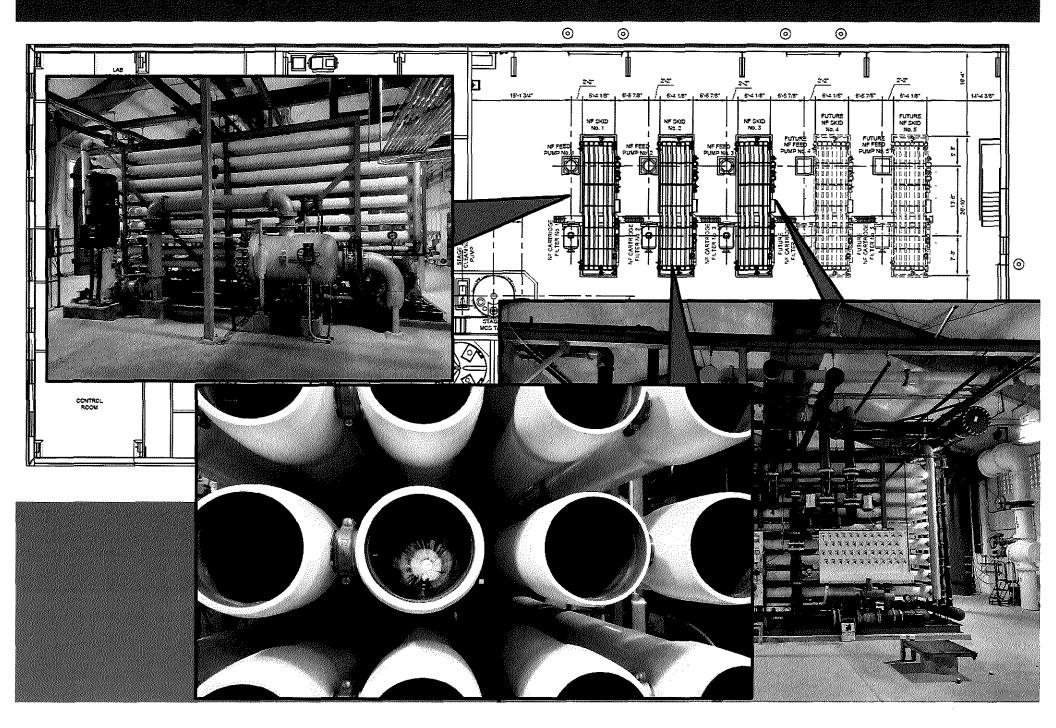
Franklin-Clearcreek Water Treatment Plant



Franklin-Clearcreek Water Treatment Plant



Franklin-Clearcreek Water Treatment Plant



RAR Water Treatment Plant



Contractor: Building Crafts, Inc.
Construction Cost: \$22.3 Million

Design Capacity: 13.7 MGD Expandable to 22.0 MGD

Projected Startup: October 2022

Number of Customers: 14,200

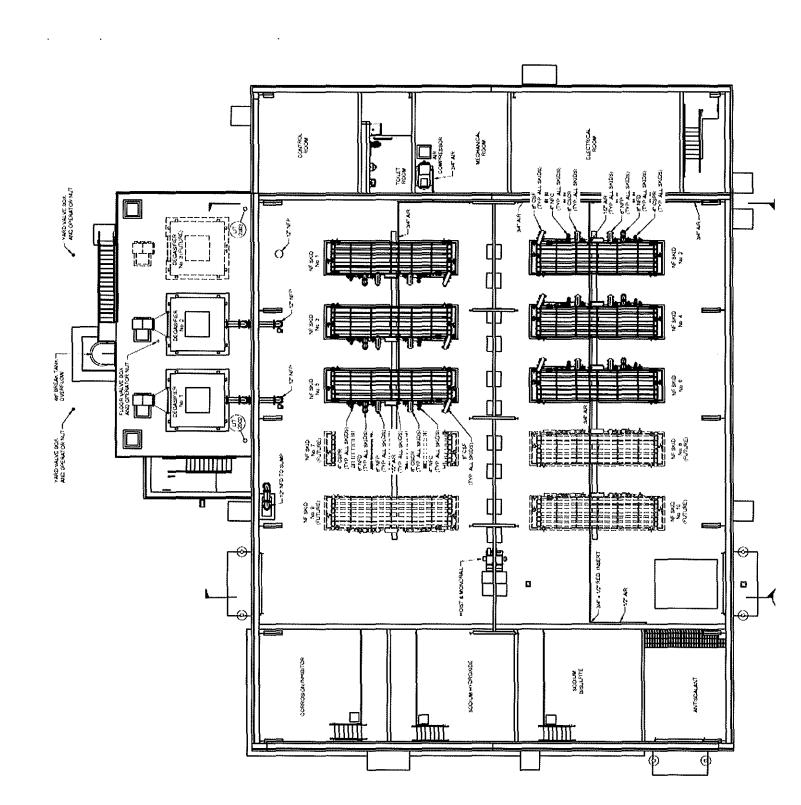
Raw Water Hardenss: 366 mg/L as CaCO₃ (21.5 grains)

Finished Water Hardness: 140 mg/L as CaCO₃ (8 grains)

RAR Water Treatment Plant



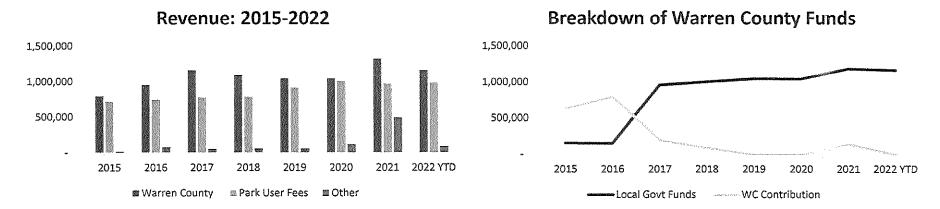
RAR Water Treatment Plant





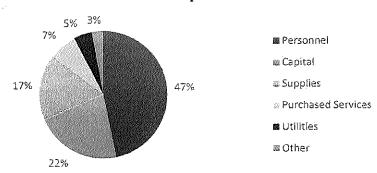
Financial History and Highlights

The majority of the District's funding is received from 1) Warren County - via local government funds and contributions, and 2) park user fees. In 2017, Warren County increased the District's share of local government funds from 4% to 24.6%.



2021: Increases in revenue due to receiving a grant and WC match for purchase of the Spicer Property - future South Lebanon Park Park User Fees: 96% generated from Armco Park, 4% all other parks

2015-2022 Expenses



Capital Expenditures: 2015-2022 (\$3.2 million):

Armco: softball (new concession stand, field lights, scoreboards, fencing), golf (carts, course path, garage), re-hab guard shack, (2) new shelters, volleyball courts, resurface tennis and basketball courts, clean sentiment pond

Landen: new shelters, challenge course, playground equipment, grading/paving,

splash pad

Hisey: house renovations, observatory, gazebo & bar

Equipment: vehicles, trailers, mowers, snow plow, boats, etc

Land: Spicer Property in South Lebanon

			Ending Cash	Fund Balance	s:			
	<u>2015</u>	<u> 2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	2022 YTD
General Fund	136,736	496,203	369,108	662,398	560,630	616,942	995,076	1,219,355
Armco Park Fund	<u>456,516</u>	<u>296,207</u>	468,603	<u>160,742</u>	230,629	<u>343,539</u>	<u>317,832</u>	<u>462,781</u>
	593,252	792,410	837,711	823,140	791,259	960,481	1,312,908	1,682,136

Warren County Park District

1267 N. St. Rt. 741 Warren County



Amenities that the parks offer:

Lebanon, OH 45036 (513) 695-1109 PARK DISTRICT (513) 695-1109 Parks Preserve. e-mail us at: parks@co.warren.oh.us	Year Acquired	Acreage	ADA Accessible	Baseball/Softball	Sasketball Cour	Dog Fark Frisbee Golf Cou	Football Fields	oot-Golf 18-ho	3off Course 18-	irilis .ake-Pond-River-	Play Equipment	Restrooms	Shelter / Pavillor	Tennis Court	Trail	Vetland	Volleyball Court Open Area	Undeveloped
1) Bowman Park - 200 Corwin Ave. Waynesville, OH 45068	1996	50	×			-	Ť			4 E			2 1	1	_	7	×	
2) Carmody Park/Twin Creek - 7499 Martz Paulin Rd Franklin, OH 45005	2002	400	×	3	1					2 2		-	1 8		¥,₩	\sqcap	×	
3) Clint Fultz River Park - 6102 Corwin Ave Corwin, OH 45068	2000	32	×		1		4		\neg	2 5		$\overline{}$	1	\top	S	П	×	
4) Gulley Park and Trails - 2168 Middleboro Rd Clarksville, OH 45113	1999	84	×	2		1				2	1	۵.	1 1	2	MB,W		×	
5) Hatton Luken Park - Harveysburg Rd. Harveysburg, OH 45032	1990	35	×	2	1					4 .	1	ட	2 9)			1 ×	
6) Hisey Park-Caesar Creek Gorge & Preserve - 5443 Middletown Rd. Corwin,OH 45068	2002	158	×	4		1					1	Ъ			M,W	1	×	
7) Ivins Memorial Park - 1422 Phillips Rd. Lebanon, OH 45036	1994	6								2	1		1 -	1			×	
8) Keever Trails - 3721 Keever Pass Lebanon, OH 45036	2017	50	×												≥.			
9) Kesling Park - 7201 Red Lion-Five Point Rd. Springboro, OH 45066	1970	17	×	2	1		1			4	1		2 .			1_1_	1 ×	
10) Landen Deerfield Park - 2258 W. Rt. 22/3 Maineville, OH 45039	1980	95	×	8	1		1			10 -	5	တ	5 1	2 1	E,MB		1 ×	
11) Loeb Park - West Route 123 - Lebanon, OH 45036	2000	67																×
12) Martin Marietta/Carl E. Oeder Park - Franklin Trenton Rd. Franklin, OH 45005	2008	62								_	<u>, </u>						***************************************	×
13) Mathers Mill Nature Preserve - Wilmington Rd Oregonia, OH 45054	2007	42								2	<u> </u>				≥		×	
14) Minard Memorial Park - 3460 Fields Ertel Rd. Loveland, OH 45140	1998	6	×							2	1		1	2			×	
15) Morrow Park - 200 Hamlin St / 104 Lincoln St. Morrow, OH 45152	2002	34	×.	3	1		2			4 =	1	۵	2 (3	Σ		×	
16) Shaker Rd. Property - 3848 Shaker Rd Franklin, OH 45005	2002	91																×
17) Shaw Park - Drake Rd. Lebanon, OH 45036	2004	143			┙										_			×
18) Spicer Property - South Lebanon, OH 45065	2021	38			\perp						_					Ш		×
19) Warren County Armco Park - 1223 N. St Rt 741 Lebanon, OH 45036	2008	311	×	6	1	1		1	que !	25 -	5	P/S	36	2	≥	-	9 ×	
As of September 2021 T	otals	1,721	11	30	5	1 2	8	1	1	61 7	20	10	54 6	3 3	9	1	12 13	5

* Restrooms = S-Structure, P-Portable

^{*} Lake-Pond-River-Creek = L-Lake, LM-Little Miami, TC Twin Creek

^{*} Trails = H-Horse, MB-Mountain Bike, E-Exercise paved course, W-Walking/Hiking, M-Multi Use Trail



REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING, CONVENTION OR TRAINING SEMINAR/SESSION

This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

*NAME OF ATTENDEE: Melissa Bour	DEPARTMENT: Emergency Services		
*POSITION: Director	DATE: 12/6/2022		
REQUEST FOR AUTHORIZATION FOR TO ATTEND THE FOLLOWING:	THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL		
ASSOCIATION MEETING 🗸 CONVI	ENTION ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION		
TRAINING MORE THAN 250 MILES			
PURPOSE: Ohio EMA Spring Conference			
Onio EMA Spring Conterence			
LOCATION:			
Crown Plaza North, Worthington Ohio			
DATE(S): April 5 & 6, 2023			
TYPE OF TRAVEL: (Check one)			
AIRLINE STAFF CAR	PRIVATE VEHICLE OTHER		
LODGING: 6500 D	ouble Tree Ave, Columbus, Oh Crown Plaza North		
ESTIMATED COST OF TRIP: \$300			
	EN GIVEN TO ALL EMPLOYEES ATTENDING THIS THEM TO ATTEND APPLICABLE SESSIONS.		
DEPARTMENT HEAD/ELECTED OFFIC	CIAL REQUESTING AUTHORIZATION:		
	Mulra Bour ductor 12-6-2027 Signature/Title Date		
BOARD OF COMMISSIONERS' APPRO	VAL:		
	Commissioner Date		
	Commissioner Date		
	Commissioner Date		
*If additional employees will be attending Seminar/Session please list names and posi Lesli Holt or Sydney Renner	the Association Meeting, Convention or Training itions here:		



6 Scoring Criteria

The Board of County Commissioners will evaluate the proposal(s), using the scoring criteria listed below as a guide, to determine if the proposal(s) is in the best interest of Warren County.

The Board of County Commissioners will initially check the proposals to validate that all information required to conform to this RFP is included. Absence of required information or nonconforming proposals may result in rejection.

The Board of County Commissioners may, at their discretion, schedule selected Applicants for interviews of their proposals. <u>The Warren County Board of Commissioners may, at their discretion, require additional steps before an award is made.</u>

Criteria	Points	Score
Project Costs and County Contribution	30%	
Overall County contribution – priority given to projects that provide highest value per County dollar contributed		
Proposed Solution	40%	
Number of premises served		
Overall deployment timing - priority given to projects that can be done the quickest		
Product Offerings – priority given to variety of product tiers, competitiveness of pricing, and maximum available speeds		4
All fiber network, with last-mile connections		
Overall coverage, topology, and resiliency elements		
Applicant Background, Qualifications, and Capabilities	20%	
Relevant projects		
Knowledge, team, and technical competence		
Proposed local presence/customer support		
Completeness of RFP	10%	
Total	100%	

	Project Costs & County Contribution (30/100)	Proposed Solution (4	10/100)	Applicant Background, Qualifications, & Capabilities (20/100)	Complete	eness of RFP (10/100)	Final Score
Agile Networks		/30	/40		/20	/10	/100
Altafiber		/30	/40)	/20 .	/10	/100
Bridgewired		/30	/40)	/20	/10	/100
Brightspeed		/30	/40)	/20	/10	/100
Charter Spectrum		/30	/40)	/20	/10	/100
Little Miami Gig		/30	/40)	/20	/10	/100